

# 2 Chronicles 32

Chapter 32 of 36 · 33 Verses · Authorized King James Version

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## **Sennacherib Threatens Jerusalem**

<sup>1</sup> After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

<sup>2</sup> And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

<sup>3</sup> He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him.

<sup>4</sup> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

<sup>5</sup> Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.

<sup>6</sup> And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

<sup>7</sup> Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:

<sup>8</sup> With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

**9** After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

**10** Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

**11** Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

**12** Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

**13** Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

**14** Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

**15** Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

**16** And his servants spake yet more against the LORD God, and against his servant Hezekiah.

**17** He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

**18** Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

**19** And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man.

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### **Jerusalem Delivered**

**20** And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

**21** And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

**22** Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side.

**23** And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

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### **Hezekiah's Illness and Pride**

**24** In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

**25** But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

**26** Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

**27** And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

**28** Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

**29** Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

**30** This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

**31** Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

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### Hezekiah's Death

**32** Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

**33** And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

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## HEBREW & GREEK WORD STUDIES

### Altar — מִזְבֵּחַ (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (מִזְבֵּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

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### Angel — מַלְאָךְ (Mal'akh)

Angel, messenger

The Hebrew **mal'akh** (מַלְאָךְ) means angel or messenger—a heavenly being sent by God. Angels serve as God's messengers, worship Him, and minister to believers (Hebrews 1:14).

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**God** — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

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**Heaven** — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

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**Kingdom** — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

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**Lord** — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

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**Prophet** — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נָבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

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**Repent** — שׁוּב / נָחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שׁוּב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (נָחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

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**Save** — יָשַׁע (Yasha)

To save, deliver, rescue

The Hebrew **yasha** (יָשַׁע) means to save or deliver—rescue from danger or distress. This is the root of 'Jesus' (Yeshua), meaning 'YHWH saves.' God alone is Savior: 'I, even I, am the LORD; and beside me there is no saviour' (Isaiah 43:11).

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**CROSS REFERENCES**


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**2 Chronicles 32:3**    **Parallel theme:** Proverbs 15:22; 20:18; 24:6

**2 Chronicles 32:4**    **Parallel theme:** 2 Chronicles 32:30

**2 Chronicles 32:5**    **Parallel theme:** 2 Chronicles 25:23; 2 Kings 25:4. **References David:** 2 Samuel 5:9; 1 Kings 9:24

**2 Chronicles 32:6** **Parallel theme:** 2 Chronicles 30:22; Genesis 34:3; Ezra 10:9; Nehemiah 8:16; Isaiah 40:2

**2 Chronicles 32:7**

**Parallel theme:** 2 Kings 6:16; 1 Chronicles 28:20; Isaiah 35:4; Zechariah 8:9; 8:23; Romans 8:31; Ephesians 6:10; 1 John 4:4. **Kingdom:** 2 Chronicles 20:15; 2 Kings 18:30

**2 Chronicles 32:8** **References Lord:** 2 Chronicles 20:17; Jeremiah 17:5; 2 Timothy 4:17. **Kingdom:** 2 Chronicles 20:15. **References God:** 2 Chronicles 13:12; Deuteronomy 20:4; Psalms 46:11; Isaiah 41:10; 1 John 4:4. **Parallel theme:** Acts 18:10

**2 Chronicles 32:9** **Parallel theme:** Joshua 10:31. **Kingdom:** 2 Kings 18:17

**2 Chronicles 32:12** **Sacrifice:** 2 Chronicles 31:1

**2 Chronicles 32:15**

**Parallel theme:** Exodus 5:2. **References God:** Daniel 3:15. **Kingdom:** Isaiah 36:18

**2 Chronicles 32:17** **References Lord:** Isaiah 37:14. **References God:** 2 Kings 19:12

**2 Chronicles 32:19** **Parallel theme:** Isaiah 2:8. **References God:** 2 Kings 19:18

**2 Chronicles 32:20** **Parallel theme:** 2 Chronicles 14:11; Psalms 50:15

**2 Chronicles 32:21** **Parallel theme:** Psalms 76:5

**2 Chronicles 32:22** **Salvation:** Psalms 144:10; Hosea 1:7. **Parallel theme:** John 16:13. **References Lord:** 2 Thessalonians 3:5

**2 Chronicles 32:23** **Kingdom:** 2 Chronicles 1:1; 17:5. **Parallel theme:** 2 Chronicles 9:24; Matthew 2:11

**2 Chronicles 32:25** **Judgment:** 2 Chronicles 24:18. **Parallel theme:** 2 Chronicles 26:16; 32:31; Deuteronomy 8:17; 2 Samuel 24:1; 2 Kings 14:10

**2 Chronicles 32:26** **References Lord:** 2 Chronicles 33:12; James 4:10

**2 Chronicles 32:29** **Parallel theme:** 1 Chronicles 29:12

**2 Chronicles 32:30** **Parallel theme:** 1 Kings 1:33

## 2 Chronicles 32:31

**References God:** Genesis 22:1; Deuteronomy 8:2; Zechariah 13:9; James 1:13. **Parallel theme:** 2 Chronicles 32:24; Deuteronomy 8:16; Proverbs 17:3; John 15:5

## 2 Chronicles 32:33    **Parallel theme:** Proverbs 10:7

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